



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)
C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,
Taluka:Mundra. Kutch.Gujarat.370415.
Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 20

Sl.No. 21

Admission No. 1711

- Name of Pupil:..... SHIVAM KUMAR
- Mother's Name:..... KOMAL BAGHEL
- Fathers/ Guardian's Name:..... RAKESH KUMAR
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures)..... 22.12.2010 (in words)..... TWENTYTWO DECEMBER, TWO THOUSAND TEN
- Nationality..... INDIAN
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... OBC
- Date of first admission in the School with class..... 09.06.2016,..... CLASS - I
- Class in which the pupil last studied (in figures)..... VI (in words)..... SIXTH
- School/Board Annual examination last taken with result..... CLASS - VI,..... PASS
- Whether failed, if so once/twice in the same class..... -
- Subjects Studied: 1..... ENGLISH..... 2..... HINDI..... 3..... SANSKRIT
4..... MATHS..... 5..... SCIENCE..... 6..... SOCIAL SCIENCE
- Whether qualified for promotion to the higher class..... YES
If so, to which class (in figures)..... VII (in words)..... SEVENTH
- Month up to which the pupil has paid school dues..... MARCH 2022
- Any fee concession availed. If so, the nature of such concession..... -
- Total No. of working days in the academic session..... 230
- Total No. of working days pupil present in the school..... 202
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -
- Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein)..... -
- General conduct..... GOOD
- Date of application for certificate..... 30.03.2022
- Date of issue of certificate..... 12.04.2022
- Reasons for leaving the school..... PERSONAL
- Any other remarks..... -

Signature of Class Teacher

Checked by



Principal